



# CONFERENCE AGENDA

Mar Monte Hotel  
October 23-25, 2024

Hosted by:  
**SANTA BARBARA COUNTY  
SHERIFF'S OFFICE**

**STC CREDITS: 4 HRS**



## WEDNESDAY, OCTOBER 23, 2024

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1:00PM-3:00PM



### JAIL TOUR

2301 Black Rd. Santa Maria, CA 93455

**RSVP BY OCT. 9TH TO ASHLEY GUEVARA AT:  
[AMG5921@SBSHERIFF.ORG](mailto:AMG5921@SBSHERIFF.ORG)**

6:00PM-8:00PM

### NO-HOST MIXER

Hotel Mar Monte Bar

## THURSDAY, OCTOBER 24, 2024

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\*\*\*\*\* 7:00AM-8:00AM REGISTRATION AND BREAKFAST \*\*\*\*\*

8:00AM-8:30AM

### WELCOME

*Renée Hankla, CJPA President*

Honor Guard & Presentation of the Colors

Pledge of Allegiance

Opening remarks from Sheriff Bill Brown

8:30AM-9:00AM

### PERCEPTION ACTIVITIES

*Michael Terrones, Programs Correctional Counselor, SBSO*

*Raymond Fisher, Programs Correctional Counselor, SBSO*

Group will be lead in 2 activities used during group facilitations with incarcerated individuals that demonstrate diversity of perception.

9:00AM-9:30AM

### CJPA SURVEY RESULTS & INFORMATION

*Heather Beidler, CJPA Vice President*

9:30AM-10:00AM

### MAT/SUD

*Matt Hamlin, MAT Coordinator, Wellpath*

Wellpath will provide detailed updates on the MAT Program at both jail facilities, active clients, and discharge planning services for MAT clients.

\*\*\*\*\* 10:00AM-10:15AM MORNING BREAK \*\*\*\*\*

10:15AM-11:00AM

### DEPARTMENT OF REHABILITATION

*Tammey Woodard-Welch, Staff Services Manager, DOR*

Updates regarding DOR's comprehensive client reentry support services in Santa Barbara County.

11:00AM-12:00PM

### SOLAR TRAINING PROGRAM

*Karina Gonzalez and David Griffin, Co-Executive Directors, Central Valley GRID Alternatives*

Presentation of the training program protocols at SBSO's Northern Branch Jail facility and the success of the first 3 cohorts of successful graduates at NBJ.

\*\*\*\*\* 12:00PM-1:00PM LUNCH & BOARD MEETING  
SPONSOR PRESENTATIONS \*\*\*\*\*



# AGENDA

## THURSDAY, OCTOBER 24, 2024

### CONTINUED

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**1:00PM-2:00PM**

#### **PRISON YOGA PROJECT**

***Delaney Baril, Programs Manager/Lead Yoga Facilitator***

Overview and interactive demonstration of evidence-based, trauma-informed yoga that equip individuals with the essential tools for self-regulation, self-discovery, and personal growth.

**2:00PM-3:00PM**

#### **SHERIFF'S TREATMENT PROGRAMS AND COMMUNITY BASED ORGANIZATIONS**

***Rafael Luna, Correctional Counselor, SBSO***

Discussion and presentation on impactful partnerships with community organizations: GRID Alternatives Solar, Transitions-Mental Health, The Wellness Center, Prison Yoga Project, AA/NA, and Therapy Dogs Santa Barbara.

**\*\*\*\*\* 3:00PM-3:15PM BREAK \*\*\*\*\***

**3:15PM-4:00PM**

#### **SANTA BARBARA CITY COLLEGE**

***Noel Gomez, Rising Scholars Director, Santa Barbara City College***

***Rena Alspaw, Supervisor, Justice-Involved Student Support Programs, Allan Hancock College***

Presentation on the impact of the state-funded "Rising Scholars" program created for justice-involved students attending community college.

**4:00PM-4:30PM**

#### **Q&A & CLOSING**

***Alice Perez, Programs Manager, and SBSO Programs Team***

## FRIDAY, OCTOBER 25, 2024

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**\*\*\*\*\* 7:00AM-8:30AM BREAKFAST \*\*\*\*\***

**8:30AM-9:15AM**

#### **JAIL-BASED SERVICES - IMPLEMENTATION A TO Z**

***Featuring Mariposa County: Tim Bennett, Kyle Jenkins, Erica McAfee, Candice Valladolid, Alicia Finley, Summerlynn Marquez, Justin Reeder***

**9:15AM-10:00AM**

#### **CALAIM PRESENTATION**

***Kim Shean, Ret. Probation Officer, CalAIM Project Consultation***

***Lindsay Walter, County CO's Office CalAIM County Coordinator***

***Alice Perez, SBSO Programs Mgr, Round 2 Funding Lead***

***Commander Callahan, Round 3 Funding Lead***

**10:00AM-12:00PM**

#### **GUIDED ROUNDTABLE DISCUSSION**

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