



"Creating Opportunities for Change"

### GENERAL MEMBERSHIP APPLICATION

**Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Web Page Address** \_\_\_\_\_

*Please check the box next to the selected level of membership*

**Member - \$100 for 12 months/1 year**

- This level of membership entitles the member to voting rights and all other benefits and privileges provided by the Association.
- CJPA limits each county to one voting membership.

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_ **FAX** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Associate Member- \$25 for 12 months/1 year**

- This level of membership is entitled to certain benefits and privileges provided by the Association, but it does not have voting rights.

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Office Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

Payment may be made on-line from the CJPA website or by check. Please make checks payable to C.J.P.A. and remit to the address listed below:

Heather Beidler-CJPA Treasurer  
San Bernardino County Sheriff's Dept  
18000 Institution Road  
San Bernardino, California 92407

Date application submitted (noted in box):